



# हरकोर्ट बटलर प्राविधिक विश्वविद्यालय

नवाबगंज, कानपुर - 208002, उ.प्र., भारत

**HARCOURT BUTLER TECHNICAL UNIVERSITY**

NAWABGANJ, KANPUR - 208002, U.P., INDIA

(Formerly Harcourt Butler Technological Institute, Kanpur)

Phone : +91-0512-2534001-5, 2533812, website : <http://www.hbtu.ac.in>, Email : [vc@hbtu.ac.in](mailto:vc@hbtu.ac.in)

**100 YEARS**  
1921 - 2021

**NAAC A+ Grade**

No. 376/HBTU/Admin/GF-Advt-I/2023

Date: 30.06.2023

## Detailed Advertisement for Recruitment of Guest Faculty (Academic Session: 2023-2024)

Applications are invited for Guest Faculty positions in various Schools of the University on contract basis for Academic Session, 2023-24. Candidates may apply online through the link available on the University website [www.hbtu.ac.in](http://www.hbtu.ac.in) under the tab, "Guest Faculty Recruitment". The selection of the Guest Faculty will be based on the Academic Credentials, a Written Test (MCQ type) and Interview.

The Guest Faculty will be engaged on full time basis for a period of 12 months or till the time direct recruitment/expiry of lien of faculty/the completion of Academic Session: 2023-24, whichever is earlier. The engagement will be purely on contractual basis and no claim for regular appointment shall be entertained by the University at any time. The schedule for Guest Faculty Recruitment is given below:

### Schedule for Guest Faculty Recruitment

| Sl. No. | Name of Schools/Department                                       | Vacancy | Date & Time of Written Test   | Date & Time of Interview | Qualification      | Honorarium (in Rs.)                  |
|---------|--|---------|---|--------------------------|--------------------|--------------------------------------|
| A       | <b>School of Engineering</b>                                     |         | 19.07.2023<br>Written Test<br>11:00 AM<br>(Reporting time 10:30 AM) | 22.07.2023<br>10:00 AM   | As per AICTE Norms | Rs. 57700/-<br>per month.<br>(fixed) |
| 01      | Mechanical Engineering   | 01      |   |                          |                    |                                      |
| 02      | Electronics Engineering  | 03      |   |                          |                    |                                      |
| 03      | Electrical Engineering   | 03      |   |                          |                    |                                      |
| 04      | Computer Science Engg., IT & MCA                                 | 07      |   |                          |                    |                                      |
| 05      | IT /System (Required for School of Humanities & Social Sciences) | 02      |   |                          |                    |                                      |
| 06      | Civil Engg.  | 01      |   | 23.07.2023<br>10:00 AM   |                    |                                      |
| B       | <b>School of Chemical Technology</b>                             |         |   |                          |                    |                                      |
| 07      | Chemical Engineering   | 02      |   |                          |                    |                                      |
| 08      | Biochemical Engineering  | 01      |   |                          |                    |                                      |
| 09      | Food Technology  | 01      |   |                          |                    |                                      |
| 10      | Oil Technology   | 01      |   |                          |                    |                                      |
| 11      | Paint Technology   | 01      |   |                          |                    |                                      |
| 12      | Plastic Technology   | 01      | 24.07.2023<br>10:00 AM  |                          |                    |                                      |
| 13      | Leather Technology   | 02      |   |                          |                    |                                      |
| C       | <b>School of Humanities &amp; Social Sciences</b>                |         |   |                          |                    |                                      |
|         | General Management   | 02      |   |                          |                    |                                      |
|         | Human Resource Management  | 01      |   |                          |                    |                                      |
|         | Marketing Management   | 01      |   |                          |                    |                                      |
|         | Finance Management   | 02      |   |                          |                    |                                      |
|         | English  | 03      | 24.07.2023<br>12:30 PM  |                          |                    |                                      |
| D       | <b>School of Basic &amp; Applied Sciences</b>                    |         |   |                          |                    |                                      |
| 15      | Physics  | 01      |   |                          |                    |                                      |
| 16      | Chemistry  | 03      |   |                          |                    |                                      |
| 17      | Mathematics  | 05      |   | As per UGC Norms         |                    |                                      |

### Important Instructions

1. Interested and eligible candidates are required to fill online Application Form available on the University website till **5:00 PM** on **17.07.2023**.
2. The candidate shall bring a print out of the application form, *Demand Draft of Rs. 1000/- (Rs. 500/- for SC/ST) drawn in favour of Finance Controller, HBTU Kanpur, payable at Kanpur* along with a valid identity proof (such as Aadhar/ Driving License/ Passport/ PAN card etc.) at the time of Written Test. The Written Test will have 30 questions to be completed in 30 minutes duration.
3. In case the candidate is shortlisted for interview, he/she shall bring a hard copy of the filled application form, original testimonials (for document verification) along with self attested photocopies of relevant degree and experience certificates, publications, awards, valid caste certificate (if applicable), 02 passport size photographs along with proof of identity such as Aadhar/PAN etc. at the time of Interview, failing which they shall not be allowed to appear in the Interview.
4. Valid caste certificate (if applicable) issued by competent authority of State Govt. of U.P.
5. Applicants must fully satisfy themselves about their eligibility as prescribed in the referred advertisement, before appearing in the Written Test/Interview. If an applicant is inadvertently allowed to appear in the Written Test/Interview, who otherwise does not fulfil the minimum eligibility criterion, his/her candidature for further stage of selection will be cancelled.
6. Any corrigendum/changes/updates shall be made available only on the University Website **www.hbtu.ac.in**. The candidates are advised to keep visiting the University website for updates, if any.
7. The University reserves the right not to fill/ withdraw/ increase/ decrease any of the advertised post(s) at any time without giving any reason.
8. No TA/DA shall be paid for attending the interview.
9. The reservation shall be applicable as per Government of Uttar Pradesh rules.
10. The selected candidates shall have to sign a service contract of 12 months on Rs. 100/-stamp paper, before joining the concerned department.

**(Registrar)**